

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

NOV 19 1982

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....

The applicant Washoe County.....

P.O. Box 11130....., of Reno.....  
Street and No. or P.O. Box No. City or Town

Nevada 89520....., hereby make application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is groundwater.....  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 2.0.....second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for quasi-municipal.....  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated:.....

(b) Stockwater, state number and kinds of animals to be watered:.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: NE 1/4 of NE 1/4 of Section 19 of T. 18N., R. 20E., M.D.B. & M......  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
Point of diversion bears S 70° W, 264 feet from the NE corner of Section 19, T. 18N., R. 20E., M.D.B. & M......

6. Place of use NE 1/4 of SE 1/4 and NE 1/4 of Section 24, T. 18N., R. 19E., M.D.B. & M., and W 1/2 of NW 1/4 of Section 19, Sections 27, 28, and 34, T. 18N., R. 20E., M.D.B. & M......  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January 1.....and end about December 31....., of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well with pump and motor.....  
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$75,000.....

10. Estimated time required to construct works 9 months  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

For use in 1100 single family household units.

By: LARRY BOGDON, Agent  
By s/Larry Bogdon  
P.O. Box 11130  
Reno, Nevada 89520

Compared bl/js

Protested

\_\_\_\_\_  
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed \_\_\_\_\_ IN TESTIMONY WHEREOF, I \_\_\_\_\_,

State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed \_\_\_\_\_

my office, this \_\_\_\_\_ day of \_\_\_\_\_,

Cultural map filed \_\_\_\_\_

A.D. 19 \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

WITHDRAWN BY APPLICANT DEC 16 1982

*Peter J. Moore*  
STATE ENGINEER  
Bl